

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH _____

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

John D. SINSEL CHERYL
First Name Middle Initial or Name Last Name Suffix Nickname Wife's (or SO's) first name
12135 LAKE SHORE SO. AUBURN - LOP 95602
Home address City ZIP Extension
SAME
Mailing Address (or "Same") City ZIP Extension
530 728-3103 JSINSEL@comcast.net
Area Code Telephone Number Email Address (in CAPITAL letters)
Birth Date 12 21 1945 Wedding Anniversary 06 03 2017
mm dd yyyy mm dd yyyy

I was introduced as a guest at the luncheon meeting during the month of DECEMBER
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

Applicant's Signature
DON ROS NURISSO 9-2017
Sponsor's Printed Name Date
Sponsor's Signature Badge No.

☒ I am a new member ☐ I am transferring from Branch # _____
<Check whichever applies>

How did you hear about Sons In Retirement? FRIEND

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

23 yrs CONCORD PD DIABLO VALLEY College - 26 yrs
Police Officer / College Professor
Former Occupation with Company or Organization mm dd yyyy
6 1 2014
Date Retired

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection

☒ Electronically ☐ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____ Badge No. assigned _____

Membership Chairman _____

Please continue to Activities and Interests on page 2